

Camp Joslin Session ☒  
 Clara Barton Camp Session ☒

The Barton Center for Diabetes Education, Inc.  
 PO Box 356, North Oxford, MA 01537  
 (508) 987-2056 www.bartoncenter.org

**2014 HEALTH FORM - Camper**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_

Primary Health Care Provider: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Primary Diabetes Care Provider: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Mental Health Provider \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Dentist: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**EMERGENCY CONTACT INFORMATION:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

**OR** Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

**PLEASE PROVIDE COPIES OF FRONT AND BACK OF ALL INSURANCE AND PRESCRIPTION CARDS.**

**IMMUNIZATION RECORD:**

Tetanus \_\_\_\_\_ Meningococcal \_\_\_\_\_ Influenza \_\_\_\_\_ Pneumococcal \_\_\_\_\_  
 Hepatitis B \_\_\_\_\_ Inactivated Poliovirus \_\_\_\_\_ Measles, mumps, rubella \_\_\_\_\_  
 Varicella \_\_\_\_\_ Hepatitis A \_\_\_\_\_ TB test \_\_\_\_\_

<b>PRESENT HEALTH CONCERNS:</b>	
1.	_____
2.	_____
3.	_____
4.	_____

**MEDICAL HISTORY: Medications (other than insulin):**

	Medication	Dosage	Time
1.			
2.			
3.			
4.			
5.			
6.			

**Supplements:** (please list vitamins, minerals, herbs, and homeopathic remedies)

1.	_____
2.	_____
3.	_____
4.	_____

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**Allergies:**

	Allergy	Reaction
<i>Medication:</i>	1.	
	2.	
	3.	
<i>Environment</i>	1.	
	2.	
<i>Food:</i>	1.	
	2.	

**CHILDHOOD ILLNESSES:**

ADD/ADHD	No	Yes	Asthma	No	Yes
Anxiety	No	Yes	Eating Disorder	No	Yes
Depression	No	Yes	Learning or Developmental disorder	No	Yes
Bedwetting	No	Yes	Problems sleeping	No	Yes
Constipation	No	Yes	Seizures	No	Yes
DKA	No	Yes	Severe low blood sugar	No	Yes

**If Yes, tell us about it:**

\_\_\_\_\_

\_\_\_\_\_

**Most Recent A1C \_\_\_\_\_ Date \_\_\_\_\_ How does your child manage his/her diabetes?**

\_\_\_\_\_

**SERIOUS INJURIES AND/OR ACCIDENTS**

Type	Date	Treatment
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Medical or Emotional HOSPITALIZATIONS/SURGERIES/COUNSELING**

Reason for Hospitalization	Date
_____	_____
_____	_____
_____	_____

Do we have permission to speak with your child's mental health/diabetes/other health care providers? YES NO

I authorize The Barton Center for Diabetes Education, Inc. to release or receive all medical records, for the above-named camper, including but not limited to those records pertaining to substance abuse and emotional or mental health.

I hereby give permission to the health care provider selected by the Camp Physician to order X-rays, routine tests, and treatment for the health of my child, and in the event I cannot be reached in an emergency, I hereby give permission to the health care provider selected by the Camp Physician to hospitalize, secure proper treatment for, and to order injection and/or anesthesia and/or surgery for my child as named above.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_